Parish Life & Ministries

St. Vincent Soup Kitchen Ministry, St. Martin de Porres helps serve the poor and homeless every 1st Thursday of the month from 11:00 am - 1:00 pm. The address is 437 West 200 South, Salt Lake City. Please contact Dave Mullen at (801) 414-9713 if you are interested in helping with this ministry

St. Martin de Porres Youth Group meets every Friday at 6:00 pm. Contact Hugo Munguia at (801) 738-5983 if you have any questions.

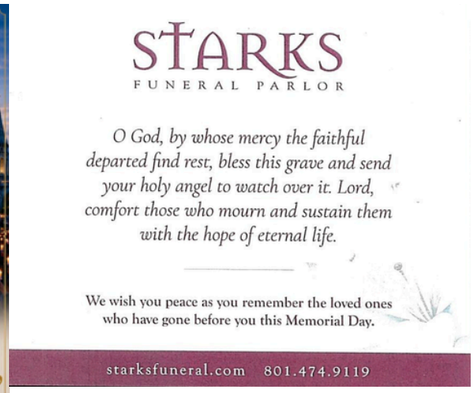
Young Adults meets three times a month on Sunday's at 2:30 pm. Contact Jade Garcia at (801) 205-7090

Council of Catholic Women will not meet through the summer. We will resume with our meetings on September 16,2026. Have a great summer!

Knights of Columbus Council 10304 meets in the Parish Hall on the first Thursday of the month at 7 pm. Please contact Grand Knight Tim Ford, at 801-414-5813 if you would like further information.

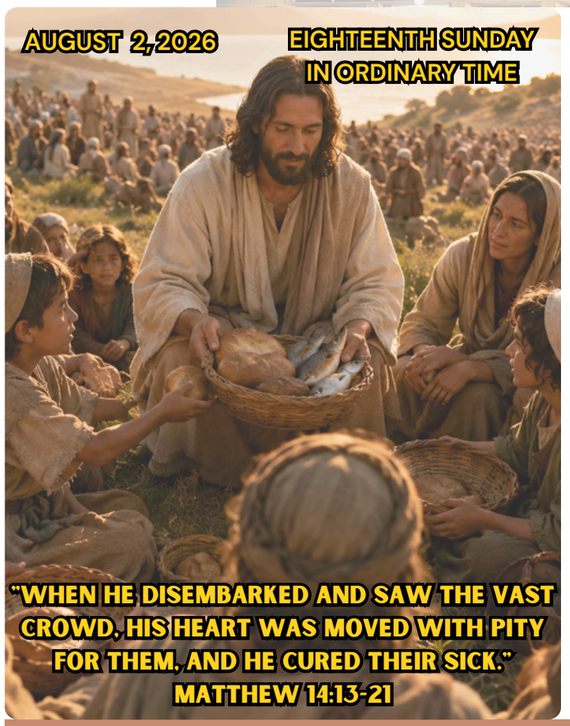
The Respect Life Committee will meet Wednesday, August 12 at 6:30pm in the parish hall. All are welcome to join us!

Upcoming Events/Message



Love Incarnate, Hope Renewed

Mission Statement:
With the Eucharist as our firm foundation, the mission of St Martin de Porres Catholic Church is to build up the faith of our children so that our families may be a witness of Christ's divine love.



MASS SCHEDULES

Saturday – Aug 1st
[Saint Alphonsus Liguori, Bishop and Doctor of the Church]
Sunday – Aug 2nd
[EIGHTEENTH SUNDAY IN ORDINARY TIME]
Monday – Aug 3rd [Weekday]
Tuesday – Aug 4th
[Saint John Vianney, Priest]
NO MASS
6:30 pm - 9:30 pm BINGO
Wednesday – Aug 5th []
Thursday – Aug 6th
[The Transfiguration of the Lord]
Friday - Aug 7th []

PASTOR
Fr. Robin Cruz
pastor@smdptutah.org

DEACON
Joaquin Mixco
deacon@smdptutah.org

Mass Schedule
Sunday: 9:00 am, 11:00 am, 01:00 pm Spanish
Saturday: 5:00 pm
Mon, Wed, Thurs, Fri: 9:00 am
Baptism: Visit the parish website for more information
Anointing of the Sick: Call the church office
Funerals: Call the Pastor immediately upon the death of a loved one
Marriage: Needs at least 6 months of preparation. Please visit the parish website for more information
Confession:
Saturday 3:00 pm - 4:00 pm or by appointment

Director of Religious Education
Guadalupe Vazquez Gonzalez
religiousedsmdp@gmail.com
Parish Secretary
Cleo Panadero
secretary@smdptutah.org
Parish Council Chairperson
Robert Woods
robertwoodsx@gmail.com

Address & Mailing:
4914 South 2200 West,
Taylorsville, Utah 84129

Office Hours:
Mon - Sat 9:00 am - 12:00 pm

801-968-2369

Website:
www.stmartincatholicchurch.com

Connect with us/Support our parish:
https://smdptutah.org/links
or scan the QR code below

Special Prayer Requests

- Kenneth Brown
- Claudia Castillo
- Gustavo Chavez
- Glenn and Josceline d'Costa
- Chuck Dover, Jr.
- Jim Eixenberger
- Matthew Frellson
- Lisa Gallegos
- Teresa Garcia
- Refujio Gonzalez
- Ed Gray
- Huu Pham
- Katherine Hodkin
- Leticia Hernandez
- Alicia Manica
- Carol Vatsend
- Jerrold Stump
- Linda Popish
- Lydia Gillingham
- Jose Roybal
- Bill Gillingham
- Dick & Marie Holmes
- Renee Iola Lujan
- Townsend Lee McCarthy
- Albert Martinez
- David Matyjasik
- Kozette Nowell
- Jerrie Ortiz
- Carolyn Osterman-Bud
- Eldon "Bud" Roberts
- Valentina Paddock
- Dennis & Jenny Palm
- Cabrini Riddle
- Margret Roberts
- Shonda Roberts
- Anna Marie Caputo
- Ron Kerovac
- Charles Armstrong
- Estela Maris Antelo Paz
- Georgina Sehara
- Peter Sorensen
- Glenn Stastny
- Michael Vetere
- Ron Vatsend
- Steve Walker
- Andrew Rodriquez
- Marie Wayirangire
- Raylene Hallman
- Barbara Lombardi
- Erich Mille
- Joe Kane
- Chas Kerouac
- Maria Rueda
- Elaine Schilling
- Susan Schilling
- Thomas Judd
- Daniel Jurado
- Julie Wallentine
- Cindy Lawson
- William Maestes

Sacraments

BAPTISMS
Parents must be registered parishioners for a minimum of six months. Please note that classes are available by appointment only, and preparation classes are required.

FIRST COMMUNION
Students must be enrolled in religious education classes for at least two years and currently attending First Communion class.

CONFIRMATION
Students must be enrolled in religious education classes for at least two years and currently attending Confirmation class.

MARRIAGE
Preparation must begin a minimum of six months before a proposed wedding date at our church or any other church. Dates will be finalized after consultation with the pastor.

Mass Intentions

Mass Intention Requests - Mass intention envelopes for all Masses are provided on the table by the gathering space. These should be completed for all Masses (including Spanish speaking Mass) and placed in the collection basket or handed to Father Robin or handed into the office.

Solicitudes de intención de misa: Los sobres de intención de misa para todas las misas están disponibles en el estante de la parte trasera de la iglesia. Deben completarse para todas las misas (incluidas las de habla hispana) y depositarse en la canasta de colectas, entregarse al Padre Robin o en la oficina.

Reminders

1. There will be a second collection for the Religious Retirement
2. Coffee and donuts will be served on Sunday after Mass. All are welcome.
3. Respect Life Committee will be speaking about Natural Family Planning. Have a great Day!

1. Habrá una segunda colecta para el retiro de religiosos
2. El domingo, después de la misa, se servirá café y donuts. Todos sois bienvenidos. Que paséis un buen día!
3. El Comité Respeto a la Vida hablará sobre la planificación familiar natural. Que tengáis un buen día!

Pastoral Message

God Multiplies What We Surrender to Him

The miracle of the feeding of the five thousand reminds us that Jesus alone satisfies the deepest hunger of our hearts. Moved by compassion, He welcomed the crowds, taught them, healed them, and fed them with only five loaves and two fish. This miracle reveals that God is never limited by our insufficiency. When we place our little into His hands, He blesses it, multiplies it, and uses it to bless many.

This miracle also points to the Holy Eucharist, where Jesus continues to nourish us with the Bread of Life. As Christians, we are called to trust not in our own strength but in God's power. Though we may feel weak or inadequate, Christ makes us "more than conquerors" through faith. When we surrender our lives completely to Him, He transforms our small offerings into instruments of His love and grace.
Key Message:

Bring your "five loaves and two fish"—your gifts, weaknesses, time, and heart—to Jesus. Trust Him completely, and He will multiply your life for His glory and for the good of others. Only Christ can truly satisfy our deepest longing and make our lives fruitful.

Reflection Questions
- What is the deepest hunger in my heart today?
- Am I looking to Jesus, or to the world, to satisfy that hunger?
- What are my "five loaves and two fish" that God is asking me to surrender?
- Do I trust that God can multiply my small offering for His glory?
- How can I become God's instrument of generosity and compassion to those around me?

- Laudete -

Dios multiplica lo que le entregamos

El milagro de la alimentación de los cinco mil nos recuerda que solo Jesús sacia el hambre más profunda de nuestro corazón. Movido por la compasión, acogió a las multitudes, les enseñó, les sanó y les alimentó con solo cinco panes y dos peces. Este milagro revela que Dios nunca se ve limitado por nuestra insuficiencia. Cuando ponemos lo poco que tenemos en sus manos, Él lo bendice, lo multiplica y lo utiliza para bendecir a muchos.

Este milagro también apunta a la Sagrada Eucaristía, donde Jesús sigue alimentándonos con el Pan de Vida. Como cristianos, estamos llamados a confiar no en nuestras propias fuerzas, sino en el poder de Dios. Aunque podamos sentirnos débiles o insuficientes, Cristo nos hace «más que vencedores» a través de la fe. Cuando le entregamos nuestras vidas por completo, Él transforma nuestras pequeñas ofrendas en instrumentos de su amor y su gracia.

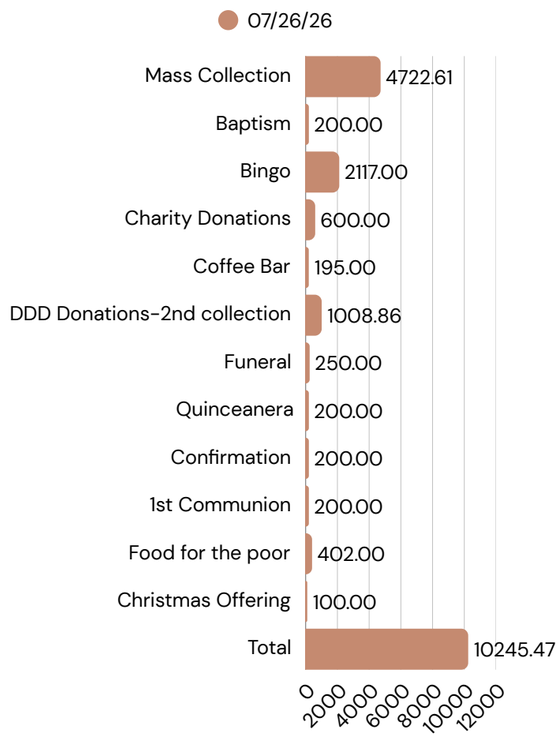
Mensaje clave:

Lleva tus «cinco panes y dos peces» —tus dones, tus debilidades, tu tiempo y tu corazón— a Jesús. Confía plenamente en Él, y Él multiplicará tu vida para su gloria y para el bien de los demás. Solo Cristo puede satisfacer verdaderamente nuestro anhelo más profundo y hacer que nuestras vidas den fruto.

Preguntas para la reflexión
- Cuál es hoy el anhelo más profundo de mi corazón?
- Busco en Jesús o en el mundo la satisfacción de ese anhelo?
- Cuáles son mis «cinco panes y dos peces» que Dios me pide que entregue?
- Confío en que Dios puede multiplicar mi pequeña ofrenda para su gloria?
- Cómo puedo convertirme en instrumento de Dios de generosidad y compasión para quienes me rodean?

- Laudete -

Collections



Upcoming Events/Message

"God's Design for Love: Natural Family Planning and God's Plan for Marriage and Family"
Saturday, August 8 at 10:00 AM
St. Martin de Porres Parish Hall
Bilingual English/Spanish
Cost: Free of charge and open to all interested participants.
This two-hour presentation will introduce participants to Natural Family Planning (NFP).
Topics include:
- The science of fertility and the menstrual cycle
- Understanding fertility signs and biomarkers
- Benefits and applications of NFP for achieving or postponing pregnancy
- An overview of Pope Paul VI's encyclical Humanae Vitae
- The relationship between Catholic teaching and Natural Family Planning
- Witness Talks on NFP in real use. And more!

Speakers: Crystal Painter, Cecilia Jaramillo, Andrea Dovel, Denise Winters, Richard & Natalie King, and Diego & Andreina Payan.

Who can attend?: Married & engaged couples, single adults interested in reproductive health education & Church teaching, parents & adult family members, and healthcare professionals & ministry leaders interested in learning about NFP.

Recommended age: 18 years & older due to reproductive health content.
More info & full list of topics at https://dioslc.org/nfp

Natural Family Planning (NFP) is a unique form of fertility education. Specifically, NFP is the title for the moral, natural and healthy, modern and scientifically reliable methods of family planning. These methods teach married couples how to identify and understand their combined signs of fertility. This information then helps married couples plan to achieve or postpone a pregnancy. NFP is morally good because it helps married couples respect God's design for married love.(Theresa Notare, PhD, Assistant Director, NFP Program, United States Conference of Catholic Bishops)